

# *City of Hillview*

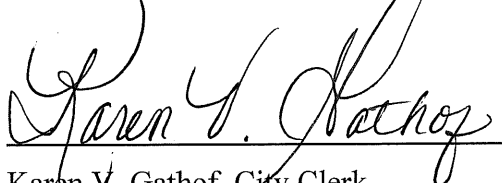
*Jim Eadens • Mayor*

283 Crestwood Drive  
Louisville, Kentucky 40229  
(502) 957-5280 • Fax (502) 955-5673

## **CERTIFICATION**

I, the undersigned, being duly appointed, qualified and acting as the City Clerk of the City of Hillview, Kentucky, hereby certify that the foregoing Resolution 2015-26 is a true, correct and accurate copy as duly and lawfully passed by the Hillview City Council on the 17th day of August, 2015 all as appears in the official records of said City.

WITNESS, my hand and (Seal or the Seal of said City), this 24th of August, 2015.

  
\_\_\_\_\_  
Karen V. Gathof, City Clerk

Seal

RECEIVED AND FILED  
DATE August 27, 2015  
\_\_\_\_\_  
ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Handie Edler

## Resolution 2015-26

A RESOLUTION ADOPTING A MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE 2009-13.

WHEREAS, the City of Hillview has enacted numerous ordinances annexing property into the corporate limits of the City of Hillview; and

WHEREAS, each individual annexation contains a prior survey of prepared by now unknown individual, and further references documentation that is no longer in existence; and

WHEREAS, the City wishes to provide a modern, accurate, easily identifiable legal description reflection bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, the city wishes to comply with the requirements of Amended KRS 81A.4 70 effective July 12th, 2004, and

WHEREAS, the city does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt a modern and accurate legal description of territory previously annexed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HILLVIEW, KENTUCKY:

SECTION 1. That the City Council of the City of Hillview hereby adopts the following legal description, and a plat attached hereto as prepared by Brad Armstrong Licensed Professional Land Surveyor No. 3334 by new plat as an accurate depiction of the property previously annexed into the corporate city limits of the City of Hillview by Ordinance 2009-13 dated September 21, 2009, a copy of which is attached hereto and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing this prior annexation.






SECTION 2. This new legal description as prepared by Brad Armstrong a Licensed Professional Land Surveyor No. 3334 is attached as Exhibit A labeled "*Resolution for Original Ordinance 2009-13*". The Plat is attached as Exhibit B on plat labeled "*RESOLUTION PLAT DEPICTING Original Ordinance 2009-13*" as prepared by Brad Armstrong Land Surveying & Engineering, Inc. dated August 14, 2015.

Adopted by a vote of 6 in favor, 0 against, 0 abstentions this 17<sup>th</sup> day of August, 2015.

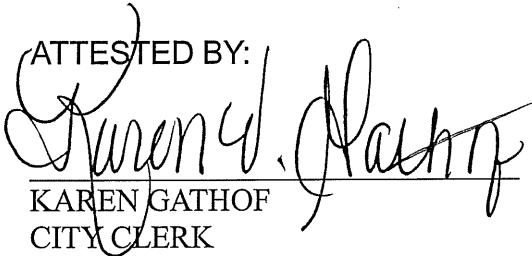
Votes:

 Jo-Ann Wick  
City of Hillview

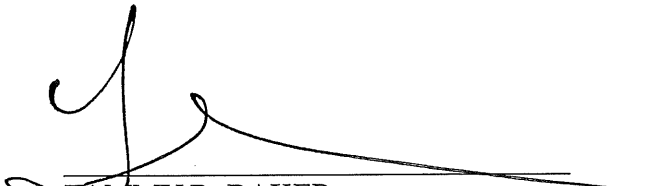
Resolution for Annexation Ordinance 2009-13

 Karen Johnson  
 David Conn  
 Kim Whitlock  
 Lisa Boggs  
 Randall Hill

  
HON. JIM EADENS  
MAYOR

ATTESTED BY:  
  
KAREN GATHOF  
CITY CLERK

APPROVED AS TO FORM AND LEGALITY:

  
TAMMY R. BAKER  
CITY ATTORNEY  
295 South Buckman Street  
P.O. Box 1158  
Shepherdsville, KY 40165  
(502)543-1883

# Brad Armstrong Land Surveying & Engineering, Inc.

5870 S. Preston Hwy.  
Lebanon Junction, KY 40150  
Phone/Fax (502) 543-4607

August 12<sup>th</sup>, 2015

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**Client:**  
**City of Hillview**  
**283 Crestwood Lane**  
**Louisville, Kentucky 40229**

## METES AND BOUNDS DESCRIPTION FOR:

### **Resolution for Original Annexation Ordinance 2009-13**

Description of a **12.77 +/- Acre** tract located in the State of Kentucky, County of Bullitt & located adjacent to the City of Hillview, **Annexation Ordinances #88-04 & 90-17**, lying to the west of Interstate 65, on the north side of Kentucky State Route # 1526 (Brooks Hill Rd) and to the east of Marvin Ave (30' R/W) .

Said tract being more particularly described as follows:

**Beginning** at a point with Kentucky North Zone State Plane coordinates:

**Northing: 207725.27'** and **Easting: 1221174.69'** at the south-west corner of **Ordinance 90-17**, being the intersection of the north right-of-way line of Brooks Hill Rd (KY #1526) and the east right of way line of N Williams Ln, and in the north line of **Ordinance 88-04**;

**Thence** leaving the south-west corner of **Ordinance 90-17**, with the north line of **Ordinance 88-04** and the north right of way line of Brooks Hill Rd thru the following calls:

**Thence S 84°00'54" W** crossing N Williams Ln in all a distance of **336.72'** to a point;

**Thence N 87°54'25" W** a distance of **7.25'** to a point;

**Thence** leaving the north line of **Ordinance 88-04** and the north right of way line of Brooks Hill Rd, **N 12°12'11" E** a distance of **196.37'** to a point;

**Thence N 12°17'08" E** a distance of **100.00'** to a point;

**Thence N 12°28'04" E** a distance of **101.26'** to a point;

**Thence N 12°15'40" E** a distance of **195.32'** to a point;

**Thence N 12°23'42" E** a distance of **161.00'** to a point;

**Thence N 12°17'16" E** a distance of **160.03'** to a point southeast of the end of O'Henry Ave;

**Thence N 12°27'52" E** a distance of **236.86'** to a point southeast of the end of Marvin Ave;

**Thence N 12°02'08" E** a distance of **126.55'** to a point;

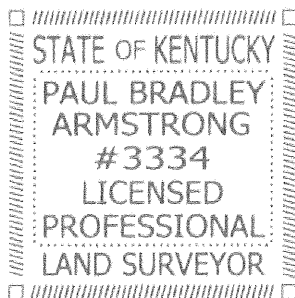
**Thence S 86°04'36" E** crossing back over N. Williams Ln in all a distance of **576.20'** to a point in the west line of **Ordinance 90-17**, said point being in the east right of way line of N. Williams Ln;

**Thence** continuing the west line of **Ordinance 90-17** and the east right of way line of N. Williams Ln, **S 23°16'42" W** a distance of **1277.79'** to the **Point of Beginning**;

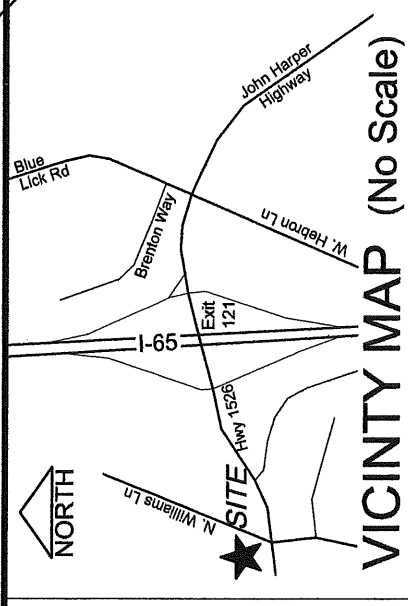
Containing **12.77 ± acres**, more or less, as shown on plat labeled **"RESOLUTION PLAT DEPICTING Original Ordinance #2009-13** as prepared by Brad Armstrong Land Surveying & Engineering, Inc. dated 08/14/2015.

**Note:** The purpose of this description is to provide information for the annexation of the 12.77 ± acres described herein to The City of Hillview. This description does not represent a boundary survey and is not intended for land transfer nor to establish property boundary lines, zoning changes or ownership.

Paul Bradley Armstrong #3334  
8-14-15

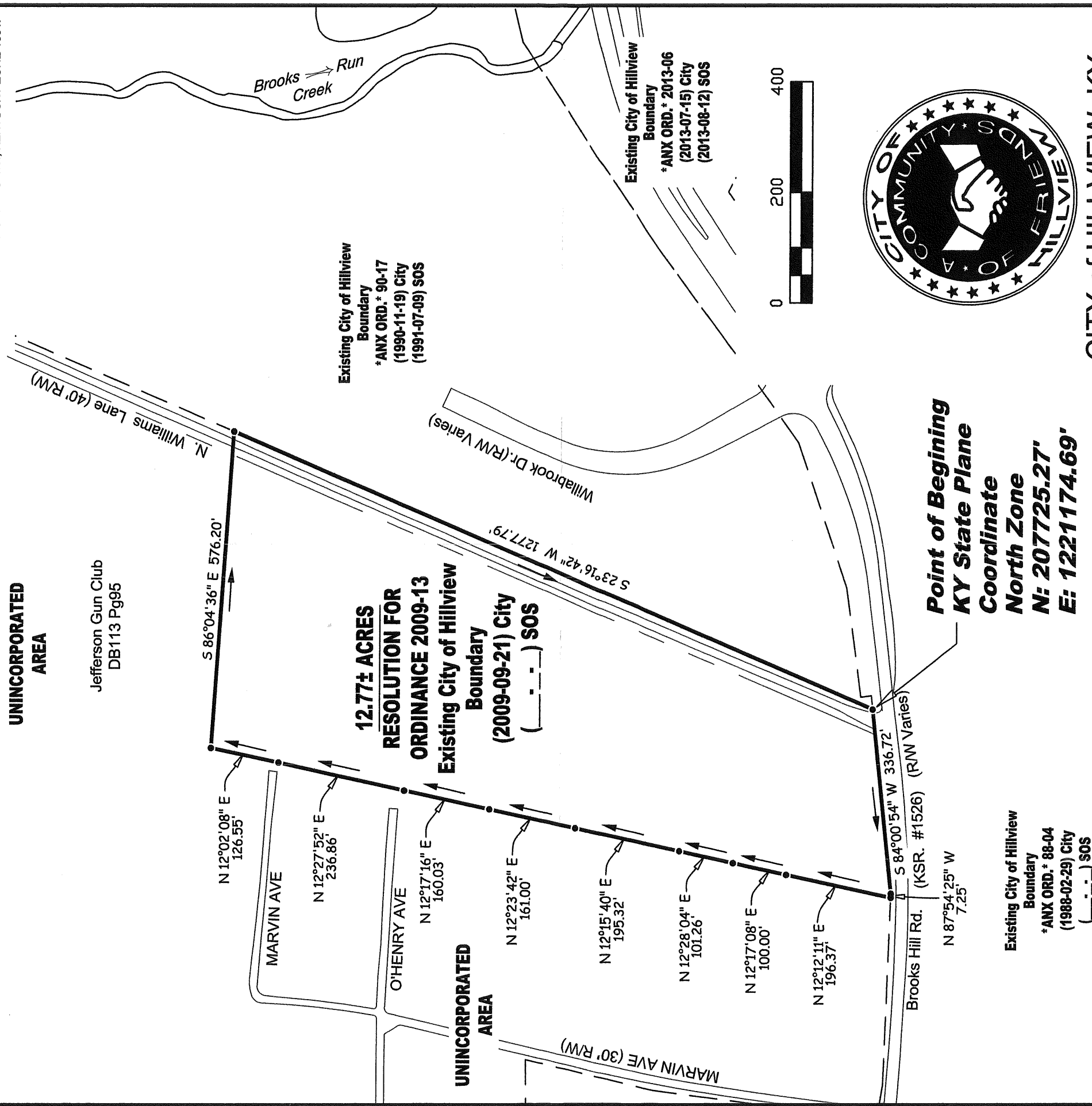


THE PURPOSE OF THIS MAP IS TO PROVIDE A RESOLUTION TO ANNEXATIONS FOR THE CITY OF HILLVIEW. THIS WORK DOES NOT REPRESENT A BOUNDARY SURVEY AND IS NOT INTENDED FOR LAND TRANSFER NOR TO ESTABLISH BOUNDARY LINES.



VICINITY MAP (No Scale)

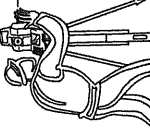
NOTE:  
ALL BEARINGS AS SHOWN ON THIS MAP ARE REFERENCED TO GRID NORTH, KENTUCKY ZONE 1601.



CITY OF HILLVIEW, KY.  
Corporate Limits

RESOLUTION PLAT DEPICTING  
Original Ordinance #2009-13

**BRAD ARMSTRONG**  
Land Surveying & Engineering, Inc.



FAIR BOUNDARY, TOPO & ALTA SURVEYS  
FLOOD CERTIFICATIONS, SUBDIVISION DESIGN  
GPS, GIS MAPPING, ENGINEERING SERVICES & DESIGN  
5870 S. Preston Hwy., Lebanon Junction, KY 40150  
e-mail: bradarmstrong@bha.com  
Office (502) 543-4807 Cell (502) 415-5638

PROJECT #14-052

SURVEYORS CERTIFICATE  
I HEREBY CERTIFY THAT THIS RESOLUTION PLAT DEPICTING ORIGINAL ANNEXATION ORDINANCE 2009-13 MAP SHOWN HEREON IS A CORRECT DELINEATION OF THE PARCEL TO BE ANNEXED AND THAT THIS PARCEL IS CONTIGUOUS TO THE PRESENT CORPORATE LIMITS OF THE CITY OF HILLVIEW, KENTUCKY. I FURTHER CERTIFY THAT THIS MAP WAS PREPARED UNDER MY PERSONAL SUPERVISION. NO FIELD WORK WAS PERFORMED AND THIS IS NOT A BOUNDARY SURVEY. APPROXIMATE PROPERTY LINES SHOWN HEREON ARE FROM RECORD DEEDS, PLATS, RIGHT-OF-WAY PLANS AND EXISTING CITY ORDINANCES AS PROVIDED TO ME BY THE CITY OF HILLVIEW.

PAUL BRADLEY ARMSTRONG  
P.L.S. #3334  
DATE 8-14-15

DRAWN BY: JAP  
CHECKED BY: PRA

DATE: 08-14-2015  
SCALE: 1" = 200'